

BANK NOTE PAPER MILL INDIA PRIVATE LIMITED (A Joint venture of SPMCIL – A Govt. of India Enterprise and BRBNMPL – A Subsidiary of Reserve Bank of India) CIN:U21090KA2010PTC055475 <u>Corporate Office, Mysuru - 570003</u>

Ref: Advt. No. 01/2021 dtd. 23.04.2021

Affix recent Passport size photograph here and sign across

01.	Name of the Post Applied for	:	Officer (Finance &Accounts) on contract
02.	Name (in BLOCK LETTERS as appearing in SSLC / SSC / Matriculation / 10 th Standard)	:	
03.	Father's Name	:	
04.	Husband's Name	:	
05.	Address for Communication	:	
			Pin: Email: Mobile No.:
06.	Date of Birth (As per School Leaving Certificate –SSLC / SSC / Matriculation / 10 th Standard)	:	
07.	Age as on 07.05.2021	:	
08.	Place & State of Domicile	:	
09.	Nationality	:	
10.	Gender	:	
11.	Marital Status	:	
12.	a) Whether you belong to SC / ST / OBC category?	:	Yes / No
	b) If yes, write name of the category	:	SC / ST / OBC Caste & Community

13. Educational Qualifications (as on 07.05.2021) Examination Percentage of marks in passed with Name of the Main Subjects/ Year of aggregate of all semesters Division / University/Board Specialisation Passing to be shown (up to 2 Class / decimals)@ Grade

Note: Please attach separate sheet, if required.

@***Total marks scored in aggregate of all semesters divided by ****Full marks in aggregate of all semesters (***/****x100=% of marks)

14. Please mention Additional Professional **Qualification(s)**/**Training(s)** Attended/Special Achievement(s) in work/profession/ field /Tests if any, (Enclose a documentary evidence)

Sl. No	Particulars	Duration/Time period	Remarks

Note: Please attach separate sheet, if required.

15. Work Experience (gained as on 07.05.2021)

Name of the Office /	Position Held	Nature of Job /	Period of	Nature of Industry				
Organization and	with Pay	Work	Employment	& Annual Turnover				
category of Industry	scale and		From To	(in Rupees Crores)				
	present Basic							
	Pay and							
	Grade							
	Pay/CTC							
Note: Please attach separate sheet, if required.								

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DECLARATION

I hereby declare that all statements made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or suppressed or I do not satisfy the eligibility criteria, my candidature / appointment, at any stage, is liable to be cancelled / terminated. I am willing to service anywhere in India. I hereby agree that any legal proceedings in respect of any matter or claim or dispute arising out of this application and / or out of the said advertisement can be instituted by me only in courts / tribunal / forums at Mysuru. I undertake to abide by all the terms and conditions mentioned in the Advertisement No. 01/2021 dt.23.04.2021 issued by the Company and Rules and Regulations as may be framed by the Company.

Place :

(Signature of applicant)

Date :

Enclosures: