

APPLICATION FOR RECRUITMENT OF MERITORIOUS  
SPORTSPERSONS AS POSTAL ASSISTANT/SORTING  
ASSISTANT, POSTMAN/MAIL GUARD AND MULTI TASKING  
STAFF UNDER SPORTS QUOTA IN HARYANA POSTAL CIRCLE

Affix self attested  
recent passport  
size photograph

1. **Details of the candidate (Candidate should fill up all the Mandatory fields marked as \*):**

- i. Name in full\* : .....
- ii. Father's Name\* : .....
- iii. Present Postal Address\* : .....
- iv. Date of Birth\* : .....(DD-MM-YYYY)  
(As per Matriculation certificate)
- v. Age as on 02.09.2020 : ..... Years ..... Months ..... Days
- vi. Whether taking age relaxation : ..... (Yes/No)
- vii. Community (OC/OBC/SC/ST/EWS/PH)\*: .....
- viii. Nationality : .....
- ix. Gender\* : ..... (Male/Female/Transgender)
- x. E-mail id, if any : .....
- xi. Contact No. : .....
- xii. Educational Qualification\*:

Sr. No.	Examination passed	Year of passing	Marks obtained/Total marks	% of marks	Name of the Board/University
1.	Matric/10 <sup>th</sup>				
2.	10+2/12 <sup>th</sup>				
3.					
4.					

- xiii. Whether studied Hindi as a subject upto Matriculation\* : ..... (Yes/No)
- xiv. Whether passed 10+2 or 12<sup>th</sup> class with English as a compulsory subject : ..... (Yes/No)
- xv. Whether Basic Computer Training Certificate is attached\* : ..... (Yes/No)
- xvi. **Post wise preference (candidate should clearly indicate preference no. as 1, 2, 3 & 4 against the name of post) \*:**

Sr. No.	Name of Post	Preference No.
1.	Postal Assistant/Sorting Assistant	
2.	Postman	
3.	Mail Guard	
4.	Multi Tasking Staff	

xvii. Division/unit wise preference (Refer para 2 & 11 of Notification)\*:

Preference no.	Name of Division/unit	Preference no.	Name of Division/unit
1.		7.	
2.		8.	
3.		9.	
4.		10.	
5.		11.	
6.			

2. **Details in respect of Sport:**

i. Discipline applied for (Tick against the discipline) \*:

S. No	Name of the Sport	S. No	Name of the Sport
1.	Archery <input type="checkbox"/>	2.	Athletics (including Track and Field Events) <input type="checkbox"/>
3.	Atya-Patya <input type="checkbox"/>	4.	Badminton <input type="checkbox"/>
5.	Ball-Badminton <input type="checkbox"/>	6.	Basketball <input type="checkbox"/>
7.	Billiards and Snooker <input type="checkbox"/>	8.	Boxing <input type="checkbox"/>
9.	Bridge <input type="checkbox"/>	10.	Carrom <input type="checkbox"/>
11.	Chess <input type="checkbox"/>	12.	Cricket <input type="checkbox"/>
13.	Cycling <input type="checkbox"/>	14.	Equestrian Sports <input type="checkbox"/>
15.	Football <input type="checkbox"/>	16.	Golf <input type="checkbox"/>
17.	Gymnastics (including Body Building) <input type="checkbox"/>	18.	Handball <input type="checkbox"/>
19.	Hockey <input type="checkbox"/>	20.	Ice-Skiing <input type="checkbox"/>
21.	Ice-Hockey <input type="checkbox"/>	22.	Ice-Skating <input type="checkbox"/>
23.	Judo <input type="checkbox"/>	24.	Kabaddi <input type="checkbox"/>
25.	Karate-DO <input type="checkbox"/>	26.	Kayaking and Canoeing <input type="checkbox"/>
27.	Kho-kho <input type="checkbox"/>	28.	Polo <input type="checkbox"/>
29.	Powerlifting <input type="checkbox"/>	30.	Rifle Shooting <input type="checkbox"/>
31.	Roller Skating <input type="checkbox"/>	32.	Rowing <input type="checkbox"/>
33.	Soft Ball <input type="checkbox"/>	34.	Squash <input type="checkbox"/>
35.	Swimming <input type="checkbox"/>	36.	Table Tennis <input type="checkbox"/>
37.	Taekwondo <input type="checkbox"/>	38.	Tenni-Koit <input type="checkbox"/>
39.	Tennis <input type="checkbox"/>	40.	Volleyball <input type="checkbox"/>
41.	Weightlifting <input type="checkbox"/>	42.	Wrestling <input type="checkbox"/>
43.	Yatching <input type="checkbox"/>		

ii. Whether played at International level: ..... (Yes/No)



**DECLARATION NO. 1 (Mandatory for all candidates)**

I, \_\_\_\_\_ hereby declare that all the information given are true to the best of my knowledge and belief. I understand that if any information found to be false at a later stage, I am liable to be punished and my appointment will be terminated. I also understand that in the event of any failure to complete the pre-appointment training for whatever reason my selection is liable to be cancelled.

Place:

Date :

(Signature of candidate)

**DECLARATION NO. 2 (Mandatory only for SC/ST/OBC/EWS candidates)**

I, \_\_\_\_\_ being an applicant of SC/ST/OBC/EWS community understand that my selection is liable to be cancelled, if it is found later on that I do not belong to SC/ST/OBC/EWS community.

Place:

Date :

(Signature of candidate)

**Note 1: All mandatory fields of application and Declaration 1 & 2 as applicable must be duly filled up otherwise the application will be rejected summarily. No intimation will be sent in this regard and no request for revival will be considered.**

**Note 2: In case of unsigned Declaration no. 1 & 2, application will be rejected summarily.**



Copy to be retained by the concerned Post Office



e-Payment

Department of Posts  
Haryana Postal Circle

Challan for application fee for recruitment of meritorious sportspersons 2019

Not to be deposited after 26.08.2020

National e-biller id: 70004  
e-Biller name: CPMG STAFF Haryana

Details of the Candidate (to be filled by the candidate)

Name of the candidate: .....

Father's Name: .....

Mother's Name: .....

Name of Post Office along with State name: .....

Fee paid: Rs. 100/- (Rs. One Hundred only)

Date of Deposit: .....

Signature of Candidate

Signature of PA with stamp of Post Office

\* Fee receiving branch should handover both the CPMG, Haryana Circle, Ambala copy and the candidate's copy to the remitter duly signed.

Copy to be sent to CPMG, Haryana Circle, Ambala alongwith application



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