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#### SCHOOL OF PLANNING AND ARCHITECTURE, NEW DELHI

An "Institution of National Importance" under an Act of Parliament (Ministry of HRD, Govt. of India) 4, Block-B, Indraprastha Estate, New Delhi – 110 002

# Tel: 011-23702380-82, Fax: 011-23702383, www.spa.ac.in

### **CONTRACT FACULTY APPOINTMENTS**

Applications are invited from Indian Nationals for engagement as Assistant Professor on contract basis on consolidated emoluments of Rs.50,000/- p.m. with U.G. degree, Rs.60,000/- p.m. with P.G. degree and Rs.70,000/-p.m. with Ph.D. degree, respectively for a period of eleven months ending June, 2020.

Details are available on our website: www.spa.ac.in

Interview dates: June 27-28, 2019.

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#### INTERVIEW FOR ENGAGEMENT AS ASSISTANT PROFESSOR (CONTRACT BASIS)

SPA, New Delhi invites applications for interviews for the following contract faculty positions purely on ad-hoc basis in various Department of Studies as per details below:

Sl.No.	Name of the Department	Designation	No. of Positions
1	Landscape Architecture	Assistant Professor on Contract	4
2	Housing	Assistant Professor on Contract	2
3	Urban Design	Assistant Professor on Contract	3
4	Industrial Design	Assistant Professor on Contract	2
5	Architectural Conservation	Assistant Professor on Contract	1
6	Regional Planning	Assistant Professor on Contract	2
7	Physical Planning	Assistant Professor on Contract	2
8	Environmental Planning	Assistant Professor on Contract	2
9	Transport Planning	Assistant Professor on Contract	2
10	Building Engineering & Management	Assistant Professor on Contract	2
11	Urban Planning	Assistant Professor on Contract	3
12	Architecture	Assistant Professor on Contract	22

- A. The Interviews for the above mentioned positions shall be held from **June 27-28**, **2019**at SPA, New Delhi.
- B. Eligibility criteria and other details or Assistant Professors (on contract basis) are available on our School website <u>www.spa.ac.in</u>
- C. General Terms and Conditions.
  - 1. Ad-hoc/Contract appointment shall be made for a period of 11 months ending June, 2020 or till the regular faculty joins, whichever is earlier.
  - 2. The positions are purely on contract basis on a consolidated salary of Rs.50,000/- per month (which includes all allowances) for those possessing U.G. Degree, Rs.60,000/- per month (which includes all allowances) for those possessing P.G. Degree and Rs.70,000/- per month (which includes all allowances) for those possessing Ph.D. Degree respectively. The degrees have to be in relevant discipline as per eligibility criteria mentioned in School website.
  - 3. No private consultancy practice shall be allowed as per existing School rules.
  - 4. Candidates fulfilling above eligibility criteria may email the scanned copy of the application form latest by **June 10, 2019** at contract\_faculty@spa.ac.in

- 5. The School reserves the right to decide not to fill all the vacancies in respective Departments.
- 6. An applicant has to ensure authenticity of information, documents and photograph.
- 7. No TA/DA shall be paid to the candidates for attending the interview.
- 8. Candidates having foreign universities' degrees should produce 'Equivalence Certificate' from Association of Indian Universities (AIU), New Delhi.
- 9. The present ad-hoc selection is purely temporary and on contract basis and does not provide for any regularization in service.
- 10. Candidates have to report at SPA, New Delhi campus between **June 26-27**, **2019** and carry with them all essential documents (original & photocopy) besides portfolio, dissertation, thesis reports etc. relevant for the post sought. Exact date of interview shall be uploaded on the School's website.
- 11. School reserves the right for shortlisting of candidates & only the shortlisted candidates will be intimated.
- 12. All queries related to the advertised positions must be mailed at **contract\_faculty@spa.ac.in**

#### Interview Venue:

New Committee Room, School of Planning and Architecture, 4 Block-B, Indraprastha Estate, New Delhi-110002.

fitle of Position: ASSISTANT PROFESSOR

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1	Essential Qualifications	Architecture:
		Bachelor's Degree in Architecture or Master's Degree in Architecture or related discipline with First Class or equivalent (minimum of 60% in aggregate, if a class or division is not awarded), either in Bachelor's or Master's Degree OR
•		Bachelor's and Master's Degree in Engineering or technology with first class or equivalent (minimum of 60% in aggregate, if a class or division in not awarded). either in Bachelor's or Master's Degree
	*	Bachelor's and Master's Degree in Fine Arts with specialization in painting, sculpture, applied art or art history & art criticism, with first class or equivalent (minimum of 60% in aggregate, if a class or division is not awarded), either in Bachelor's or Master's Degree.
		Planning .
		Bachelor's Degree in Architecture/Planning/Technology/Engineering and Master's Degree in Planning with First Class or equivalent (minimum of 60% in aggregate, if a class or division is not awarded), either in Bachelor's or Master's Degree
		Master's Degree in Economic/Geography/Sociology and Master's Degree in Planning with First Class or equivalent (minimum of 60% ir aggregate, if a class or division is not awarded), in either of the two Master's degrees.
2.	Desirable Qualifications	1. Teaching, research industrial and /or professiona experience in reputed organization.
		<ol> <li>Papers presented at conference and or published in reference journals.</li> </ol>

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# Landscape Architecture Department

Title of Position

### ASSISTANT PROFESSOR

1.	Essential Qualification	Bachelor's Degree in Architecture/ Planning and Master's Degree in Landscape Architecture (or Equivalent
		Qualification) with First Class (or equivalent minimum 60% in aggregate if a class or division is not awarded) either ir Bachelor's or Master Degree.
2.	Desirable	1. Teaching research industrial and or professiona experience in a reputed organization
		2. Papers presented at conferences and or published in referred journals
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# Urban Design Department

Title of Position

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# ASSISTANT PROFESSOR

I.,	Essential Qualification	Bachelor's Degree in Architecture/ Planning and Master's Degree' in Urban Design (or Equivalent Qualification) with First Class (or equivalent minimum 60% in aggregate if a class or division is not awarded) either in Bachelor's or Master			
		Degree.			
2.	Desirable	1. Teaching, research industrial and or professional			
		<ul> <li>experience in a reputed organization.</li> <li>2. Papers presented at conferences and or published in referred journals.</li> </ul>			
		3. Membership of relevant Professional Body			

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# Industrial Design Department

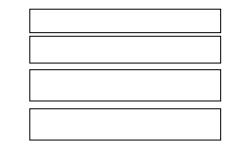
# Title of the Position ASSISTANT PROFESSOR

1.	Essential Qualification	Masters' degree in Industrial Design or Product Design or Professional Education Program Diploma (5.5 year program) or Post-Graduate Diploma in Product Design/Furniture Design (2.5 year program) awarded by NID, Ahmedabad with first Class or equivalent (minimum 60% in aggregate if a class or division is not awarded.) either in Bachelor's or Master Degree/Diploma.
2.	Desirable	1. Teaching, research, industrial and / or professional experience in reputed organization.
	a an	2. Papers presented at Conferences and/or published in refereed journals.

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		SCHOOL OF PLANNING AND ARCHITECTURE An "Institution of National Importance" under an Act of Parliament (Ministry of HRD, Govt. of India) 4, Block-B, Indraprastha Estate, New Delhi – 110 002 Tel: 011-23702382–80, Fax: 011-23702383 www.spa.ac.in Application No.									
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Applic	ation for	rm fo	r the post of								
1.	Name:		(Surname)			(Middle)				(First)	
2.	Date of B	Birth:	Date		M	onth	] [	Year			
3.	Postal Ac	ddress	: Building/ H. No.:								
			Street/Colony:								
			City /Town:								
			Pin:					STD C	ode:		
			Phone:					Mobile	:		
			E-mail								
4.	Permane	ent Ad	dress: Bldg./H. No.:	:							
			Street/Colony:								
			City/Town:								
			Pin:								
5.	Married:			Sinę	gle:						

- 6. Nationality of:
  - a) Applicant
  - b) Father
  - c) Mother
  - d) Husband/Spouse
- 7. Father's/Husband's:
  - a) Name in full
  - b) Present Postal address (if dead give last address)
  - c) Profession (if in service give designation and office address)



8. Educational Qualification (from School level):

Year	Examination Passed	Board University	Class/Division	% of Marks

9.	Particulars of positions held,	after possessing the prescribed essentia	I educational/ technical qualifications):
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Date of		Designation	Name and address of	Brief Description of Duties
Joining	Leaving		Employer	Responsibilities

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10. Professional/training experience (Please attach a separate sheet).

11. Referees:

i)	a) Name	:	ii) a) Name	:
	b) Position	:	b) Position	:
	c) Address	:	c) Address	:
	d) E-Mail	:	d) E-Mail	:
	e) Phone No	:	e) Phone No	o :
	f) Fax	:	f) Fax	:

## **APPLICANT'S DECLARATION**

- (a) I hereby declare that the information provided in this form are true to the best of my knowledge and belief. I have satisfies myself that I fulfill all the eligibility requirements.
- (b) I shall submit myself to the disciplinary jurisdiction of the competent authorities of the School who may be vested with the authority to exercise discipline under the Act/Statutes /Ordinances and the Rules that have been framed by the School.
- (c) I agree that the decision of the School on all matters will be final and binding on me.
- (d) I understand that my association active or passive with any unlawful organizations is forbidden.
- Date:

Signature of the Applicant

(For candidate in Government/Statutory Bodies service only)

Dated:

Signature and Designation of the Forwarding authority